

Foursquare World

JANUARY/FEBRUARY, 1984

ADVANCE

Waiting for
God To
Reply



JAN 20 1984

Unanswered Prayer

Where Does God Go?

It's hard to believe, it seems so long ago—June of last year, you recall—when you first asked God to answer your request. Or maybe it was June, 1981, or even '79. Where has God been, anyway?

For the 142nd time, you try to reason it out: My faith must not be sufficient...God must be trying to teach me patience—*again*...God always seems to answer everyone else's prayer more than mine anyway...I must not have asked for the right thing...and on it goes. You hear yet another "praise" testimony at church, and it is increasingly harder each time to rejoice with the sharer. The recurring question of "Will God ever answer *mine*?" becomes fainter and more hopeless with each asking.

The above case is very real, lived time and again by sincere, devoted Christians. The problem is very real, and Christ is very real, yet the twain many times do not seem to meet. A resounding "Why?" is put forth, only to hear ever-softening echoes in empty corridors of silence.

The difficult task of filling the "silence" was presented to three solid believers in the faith, who wholeheartedly agreed to the necessity of the topic and who sought, in God's gracious assistance, to provide a glimpse of hope for the Christian. They are not claiming to provide all answers or have the last word on this complex subject. But you will find their thoughts very much grounded in the Holy Word of God and in His promises to us as His own children. May you again see, even through so-called "unanswered" prayer, that you are still His dear, precious, beloved child.

"We are hard pressed on every side, but not crushed; perplexed, but not in despair; persecuted, but not abandoned; struck down, but not destroyed"
(II Corinthians 4:8-9, NIV).

—Janice Pedersen, Editor



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Editor, Janice L. Pedersen

Graphics, Wilbur Waldron, Jr.

Business Manager, John Bowers

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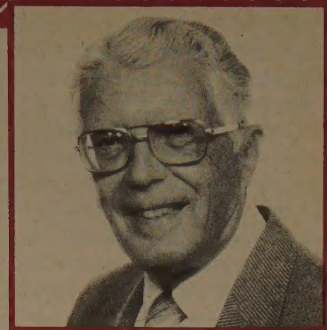
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JAN/FEB, 1984, VOLUME 20, NUMBER

COVER ILLUSTRATION and similar illustrations on pages 2-7 by Wilbur Waldron,

Atten-hut!"

r. C. E. Hall: "Our earthly, worldly living style wants God's care, but we are not really concerned about wanting *Him*, for Himself. Before long, He aims to get our attention. Therefore, God permits a trial, possibly an illness, a surgery, a broken heart, a great loss, aloneness, or any of a thousand different kinds of sufferings."



The Bible gives us a complete story always. Be it the fact of sin and forgiveness, sickness and healing, condemnation or deliverance, the entire story is there.

There are many people who will never be saved, but many who will be wonderfully saved. Then, there are many who ask for healing who do not receive that blessing, while many others are miraculously healed. It is interesting that we rarely question the matter of a person's soul; why he does not come to the Lord for salvation. But we do inquire as to why God does not answer prayer, for instance, concerning a person's healing.

The Scriptures give us answers. We should look for these. Only through His Word can we clearly learn His purposes and His will. So many, though, fail to study God's Word, preferring to listen to the many voices telling their philosophies, solutions to problems and ways out of trouble. We depend upon the voices of the pastor, a teacher, the psychologist, radio and television evangelists and others.

However, the growing, spiritual Christian desires only to know *Jesus Christ* in a very personal way. He or she yearns for only the working of God's will or purpose in his or her life—in the daily walk, attitude of character, conversation and in all contact with others. Thus, we become mature especially Christ-like character and learn how to live an overcoming, victorious life through

Christ's enablement. Old selfish ways pass away and we become a new creation in Him.

LIVE FAST, THAT HEALING MAY ABOUND

We, in the United States and Canada particularly, have let the world influence our manner of life. Too busy to be concerned about our spiritual development and our Christian conduct, we do not know what it means to wait on God. We may read portions of the Bible on occasions, but we do not become involved with a careful study of important sections regularly. Preferring to let our pastor or teacher spoon-feed us weekly from what he or she has digested, we can then give our time to the bundle of activities which interest and concern us. Finally, when we become ill or are suddenly burdened with another problem, we expect the elders to do our praying and find for us our answer. Then we wonder why God seems silent.

So much of our ill health, particularly, is the direct result of our own life-style. Fast living makes us nervous wrecks. The family does not quietly meet together; no longer the lovely family meals together, and daily spiritual times with parents and children praying and reading Bible stories. Instead, we, like the world, must keep busy, involving ourselves in activities of many kinds—social, physical, even religious.

There come inner physical warnings, but we are too involved to change. So we continue our habit of eating junk foods at irregular hours, not concerning ourselves with what our bodies require. Many hours are wasted with television programs of no spiritual benefit. Yet, we do not wish to be denied these "pleasures." We would like to be healed that we may continue to live as we please.

HEY! REMEMBER ME?

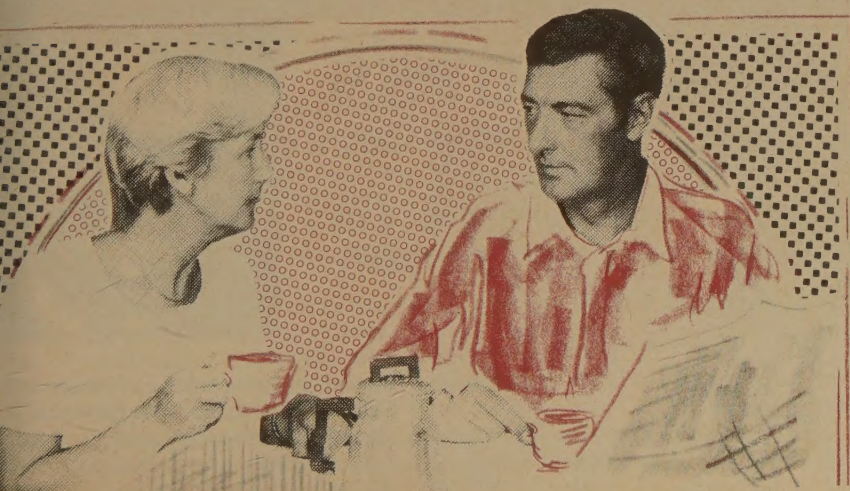
Many, possibly most, of us at one time or another have made a very honest commitment to the Lord Jesus. We may have declared our purpose in a youth or family camp, at a retreat or revival meeting, and from our hearts have said, "I'll go where You want me to go dear Lord, I'll be what You want me to be. I give my life over to You. All that I want is Your will for all of my life. I'll pay the price whatever others do. Dear Lord, have Your way in my life."

Soon, we have forgotten our commitment, but God has not and He will not forget it. Before long, He aims to get our attention and remind us of our promise. A sermon does not do it. Therefore, God permits the trial, possibly an illness, a surgery, a broken heart, a great loss, aloneness, or any of a thousand different kinds of sufferings.

Our earthly, worldly living style wants God's care, but we are not really concerned about wanting Him, for Himself. We are selfish, proud, quite satisfied with ourselves—until the trial comes. Then we ask, "What is wrong with God that He does not keep His promise and answer prayer in my time of need?"

The Bible gives special examples of believers who have suffered. Job, David, Daniel, the disciples, Mary, the apostle Paul and many others. As we read of their experiences, we can see what God had in mind when permitting the trial.

Let us look at one whose story we all surely know. Job, in a crushing experience, a good man in every way, known well on earth and in the heavenlies. In his awful losses and plague, he showed his great faith, not by securing deliverance and healing, but by patiently enduring the hardship. He did not give up nor complain,



P A Y E A
but said, "Though He slay me, yet will I trust in Him!" (Job 13:15, KJV).

His is an example of the greater faith that takes one through the trial triumphantly. The blessed result is seen in chapter 42, not in the earthly benefits but in Job's words, "I had heard of Thee by the hearing of the ear (probably by listening well to sermons?), but now my eye sees Thee; therefore I despise myself, and repent in dust and ashes" (vs. 5, 6, RSV). It took this trial to bring Job into a personal acquaintanceship with God.

DESIRE NOT THINGS, BUT JESUS

When the spiritual Christian comes to know our Lord, there will be a blessed

walk daily in fellowship with Him. It will be very normal to trust Him in all circumstances. No effort will be needed to stimulate more faith. One's love for the Lord Jesus will be deepened. A real heart desire to hear His voice through His Word will lead to giving oneself more fully to Him for service. Oh, that we would desire Jesus, not things from Him, but just Him, Himself.

So many devotional hymns speak of a sweet intimacy with our Lord: "I need Thee, Oh, I need Thee; Every hour I need Thee." And, "All that I want is in Jesus." Another, "There is a place of quiet rest, near to the heart of God. A place where we our Savior meet, near to the heart of

God." Then too, "I heard the voice of Jesus say, 'Come unto Me and rest.'"

Remember, "Nearer, still nearer come to thy heart,

"Draw me my Savior so precious Thou art;

"Fold me oh fold me close to thy breast"

"Shelter me safe in that haven of rest"

Matthew 9:20-22 tells of a woman who had been ill for 12 years. We read briefly of her healing. What was the precious secret?

This woman did not look for success, nor for the largest number of "pious warriors," nor for the disciples with their spiritual gifts. She looked for Jesus only in such a quiet, unassuming way. No one was to know her need. No one was to give her directions nor explain methods of being healed. No one was to evaluate whether she had all the faith necessary. She only said within herself, "If I may but touch His garment, I shall be whole."

Trials will drive some away from God. However, when we recognize that God has a reason, and when we let Him draw us to Him through the trial, there will come a sweet inner peace, a confidence, and a deliverance will not seem as important as is the blessing of finding Jesus ready.

God does permit suffering through trials in response to our own commitment, only to develop us in spiritual life and glorify Himself. Trials do not suggest we are weak in faith; instead, they build our faith.

"The God of all grace, Who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered awhile, make you perfect, stablish, strengthen, settle you. To Him be glory and dominion ever and ever. AMEN" (1 Peter 5:10 KJV).

Dr. Hall, Dean Emeritus of LIFE Bible College in Los Angeles, served as pastor for 16 years, District Supervisor of the Northwest States and Canada for 10 years, Dean of LIFE Bible College 20 years and served as a member of the International Board of Directors.



How to Live Above Stress

Dr. Harold W. Jefferies: "How often we have called on God in our crises, testings, losses, even physical suffering, and have prayed, 'Not so, Lord! I rebuke this. I will not accept it as being mine.' How do you know? Some crises bring the reality of commitment which produces our most beautiful relationships with God."

The word "commitment" speaks more than we sometimes hear. And, truth is better understood when we see it demonstrated in human experience. For these reasons, I have chosen a

man with whom we can more easily relate—David.

We know much about David's record including his sin of adultery which led to murder. We know the price he paid. We

know his deep confession as recorded in Psalm 51. What some do not know is that Psalm 62, amazingly enough, was written out of David's own experience of crises and trials in his life. You will want to



Psalm 62, for it speaks volumes to you me. David's commitment to God was strong. Allow me to lay a background so we understand and properly relate what the Holy Spirit would teach us on "commitment." We can then measure our commitment in the light of God's will. For a full understanding, please read II Samuel, chapters 14-17. In these chapters we see "test, time and rewards" of commitment. It is a beautiful commentary on Romans 8:28 where Paul wrote, "And we know that all things work together for good to them that love God, to them who are called according to His purpose."

THE ULTIMATE CRISIS: SEEKING THE THRONE

David was an old man when Absalom, his favorite son, led a rebellion against him. David was forced to leave his palace and flee from Jerusalem, returning once again to the caves and dens of the earth. As you watch the old king flee, you are witnessing the most severe crisis in which a soul is involved—a drama of faith's ultimate commitment. II Samuel 15:30 reads, "And David went up by the ascent of Mount Olivet, and wept as he went up, and he had his head covered, and he went barefoot: and all the people that was with him covered every man his head, and they went up, weeping as they went up." Absalom marches into Jerusalem. His father is forcing a time of decision. Some are choosing David. Others are choosing Absalom. Ahithophel, David's closest friend and a statesman upon whom David had leaned for council, deserts David and joins Absalom. It breaks his heart. Then Ziba, servant of Mephibosheth (son of Jonathan), comes and says, "My Master, the son of Jonathan hath betrayed you." But Ziba lies. It is not true. He takes a knife and plunging it into David's heart to further wound him. In addition, as David flees the city weeping, Shimei, a man from the same clan as David's family, curses David and casts stones at him and all his servants. Now we see Absalom entering the city in triumph. The crowd that shouted for David now shouts for Absalom. What fickleness is seen in the crowd!

TALLER MEN CRIED FOR A MIRACLE—NOT DAVID.

What do we see about any fickleness in David? Here is a man who has completely committed his way to God. He is living through the storms, stresses and shocks of Psalm 62 gives the account. Grasp the spiritual significance of this as if you can: a song bursts forth from his heart! In this hour of darkness and impending defeat, you are amazed at not hearing any rancor or bitterness. Not one suggestion of fear, discouragement or despair is heard. He sings a song, a song of salvation, praise, optimism and trust.

We see the very soul of David laid bare. We see the "maturity of the man." Weaker men have crumbled under such a cruel blow. But there is no complaint, no condemnation or criticism. David is committed to God and has cast himself on Him.

Psalm 62:1 reads, "Truly my soul waiteth upon God: from Him cometh my salvation." And Psalm 55:22, "Cast thy burden upon the Lord, and He shall sustain thee: He shall never suffer the righteous to be moved." David is saying, "God has permitted this thing to happen and the outcome

of it all holds no concern for me." David's only concern is that he remain in the hand of God. He is undisturbed and unmoved by the things going on around him.

No doubt many urged him, "Stand your ground; exercise faith. God will overrule." Not David. He knew his life was in God's hands and it seemed best that he leave Jerusalem. And he tells us why. I Samuel 15:14 reads, "Arise, and let us flee...lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword." David could visualize the streets



How will they handle this news?

of the sacred city Jerusalem flowing with the blood of innocent men, women and children. Though Jerusalem and the throne were rightly his by God's divine choice, he would release his rights to save the city from bloodshed.

Those times come when we must release to God what we feel are rightly ours. This is a powerful, costly, and difficult lesson to accept. David listened to God, not to man. Little men cried for a miracle. David avowed to walk in the dark, trusting God. In Psalm 62:2, he said, "He only is my rock and my salvation; He is my defense; I shall not be greatly moved."

Another example of David's commitment came when Zadok, a priest, followed David and brought the ark of the covenant with him. When David saw it he ordered it returned to Jerusalem where it rightfully

find favor in the Lord's eyes, He will bring me back and let me see it and His dwelling place again. But if He says, 'I am not pleased with you,' then I am ready; let Him do to me whatever seems good to Him" (NIV). David refuses to force God to do anything. He determines to go the way God leads regardless of the path, the price, or the pain.

David had his defenders. When Shimei cursed David, Abishai (one of David's followers) said in II Samuel 16:9, "Why should this dead dog curse my lord the king? Let me go over, I pray thee, and take off his head." If you want an example of what the scripture "Vengeance is mine; I will repay, saith the Lord" (Rom. 12:19) means, listen to David's reply in II Samuel 16:10: "So let him curse, because the Lord hath said unto him, 'Curse David.' Who shall then say, 'Wherefore has thou done so?'" In other words, "God has permitted him to curse me, so let him curse me. God will turn it to my good."

COMMITMENT REGARDLESS

How often we have called on God in our crises, testings, losses, even physical suffering, and have prayed, "Not so Lord! Not me. I rebuke this. I will not accept it as being mine." How do you know? Some crises bring to us our most beautiful relationships with God. How would we ever know the deep meaning of Romans 8:28?: "And we know that all things work together for good to them that love God, to them who are the called according to His purpose."

Cameron Thompson, in his "Master Secrets of Prayer," wrote, "Rejoice if your needs are great, if they are ever mounting, if they are incredible, if they are impossible! The very trials God puts you through are to enlarge your heart so that He can bless

you the more." We must be fully committed to His will both when we walk with God in the sunshine and, as Paul writes in Corinthians 13:12, when "we see through a glass darkly." The rewards of commitment are beyond human comprehension. They are seen in David's crises. Soon he is returning to Jerusalem, to his throne, crown and scepter.

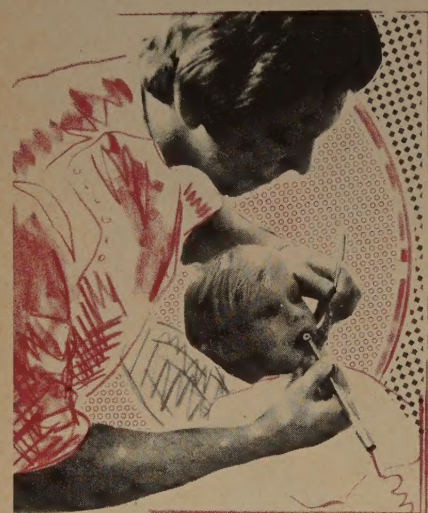
The rewards of our commitment to God's will can never be measured in this life alone. But our maturity in God can be measured in relation to our attitude in time of trials. God is not an escape from life. His is a way for life. Jesus prayed in the garden of Gethsemane, "Father, thou be willing, remove this cup from me; nevertheless not my will, but thine, be done" (Luke 22:42). And because He humbled Himself, and became obedient unto death, even the death of the cross, God...highly exalted Him" (Phil. 2:8). Remember Paul's words recorded in Romans 8:18, "I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

Highly exalted! When we live in a spiritual commitment that honors God regardless of the path, the price or the pain, it is worth it all when we stand before the judgment seat of Christ. There we hear Him say, "Well done, thou good and faithful servant: ...enter thou into the joy of the Lord" (Matt. 25:21).

Ours was a commitment that honored God.

References are from the King James Version unless otherwise noted.

Dr. Jefferies, Supervisor Emeritus, and Mrs. Jefferies founded and pastored the Portland, Oregon, First Square Church for 31 years. Dr. Jefferies served as Northwest District Supervisor for 21 years and as Southwest District Supervisor for 12 years. Today his ministry continues with speaking engagements around the world.



belonged. Here is a man so wholly committed to God that he turns aside from any merit in the ark. He clings only unto God and says to Zadok in II Samuel 15:25-26, "Take the ark of God back into the city. If I

Instant Answers?

Dr. Evelyn Thompson: "Just because I had cancer and did not manifest healing for five years was no reason to stop believing for deliverance. I rarely have had an instant answer to prayer. I have learned that God has a 'holding pattern.'"

How can you pray for others when you are dying with cancer and expect them to be healed? How can you pray with faith for others when your daughter has been afflicted for many years? These questions and many more have been asked me by sincere people.

My answer?: My faith rests on the Word of God which does not change. "I am the Lord, I change not" (Mal. 3:6). "Jesus Christ the same yesterday, and today, and

for ever" (Heb. 13:8). "Heaven and earth shall pass away, but my words shall not pass away" (Matt. 24:35). "He sent His Word, and healed them" (Ps. 107:20). I stand on the Word that was sent to heal. We have a right through the Word to expect the Lord who cannot fail to manifest His finished work in healing.

I BELIEVED FOR FIVE YEARS

Because I had cancer and did not manifest healing was no reason to stop believing for deliverance. I believed for five years. His Word was and is the same...the power of God to heal is the same...no matter how I feel. We are right with Him far above all principalities and powers of the air (cf. Eph. 2:4-6). Live, die, His Word is true which says, "With stripes we are healed" (Is. 53:5).

I rarely have had an instant answer



yer. I have learned that God has a holding pattern." He puts me on hold until I'm ready to receive what He has already given me. He is not waiting on *Himself* to get ready to answer. He *is* ready. Instead, He waits on us.

The psalmist says, "Wait on the Lord... wait, I say, on the Lord" (Ps. 27:14). Wait on the Lord. Let Him examine us, let Him deliver us and surrender each moment to His care and keeping. The revelation of His saving grace may have been instantaneous, but growth in that grace is progressive.

IN WEAKNESS I AM MADE STRONG

Jesus was accused of "weakness" when He hung on the cross "obedient to death." Instead, He showed forth the length of the Godhead. "When I am weak, then I am strong" said Paul in II Cor. 12:10. John 3:16 implies that whoever believes in Him shall not fall in defeat (in one's own weakness) but shall inherit that which was purchased through that weakness" or strength provided for us. Not only are we partakers of divine nature, but partakers of *His strength*.

In my darkest moments of heart-wrenching hurt, doctor after doctor would say, "I'm so sorry. There isn't anything we can do for your daughter."

My heart would cry, "Dear Jesus, what shall I do? I trust You, I believe Your Word."

So often the Word would come, "Stand up, be still, and see the salvation of the Lord" (Isa. Ch. 20:17).

"But Lord, I believe in your deliverance. Declare her healed!"

She died at the age of 18. In her weakness, I was made strong.

We saw the Lord's salvation when young people came to pray as she lay on the bed. Many were blessed, saved and healed. It seemed her room became a sanctuary. God truly used her. Her death brought her daddy to full-time service for the Lord. We became the missionaries that we were because of the walk through the valley with her.

IF ANYONE HAS SEEN THE MIRACULOUS, I HAVE

What happened to the cancer in my body? One Sunday afternoon the whole class came from me. That was many years ago. I am still healed.

God's Word is true! While I had cancer I prayed for others who had cancer. They were healed. I could not understand, but His Word was still true. I prayed for children with the same problem as my daughter had, and I saw them miraculously healed. I would go home and cry at the side of her bed or wheelchair, gritting my teeth to keep from yelling, "Why, Lord?" Yet, I know it was not God's will for her to be sick. Whatever was the reason, God took these experiences and used them for



our good (cf. Gen. 50:20).

There was a time when we looked upon divine healing as akin to a magic touch—a certain word or prayer, and there! It was done. By the grace of God this was really true as it is still oftentimes true today.

If anyone has seen the miraculous, I have. Our eyes have seen, our ears have heard. At the present time I am seeing chains broken and bonds loosed from those bound with emotional problems, habits and sin. There is a heavenly place in Christ far above any bondage where we can spiritually live, just for the doing of it according to the Word.

Nothing can replace the following scriptures from the Word of God (New International Version):

EPHESIANS 1:17-23, "I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know Him better. I pray also that the eyes of your heart may be enlightened in order that you may know the hope to which He has called you, the riches of His glorious inheritance in the saints, and His incomparably great power for us who believe."

"That power is like the working of His mighty strength, which He exerted in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly realms, far above all rule and authority, power and dominion, and every title that can be given, not only in the present age but also in the one to come."

"And God placed all things under His feet and appointed Him to be head over everything for the church, which is His Body, the fullness of Him who fills everything in every way."

EPHESIANS 2:4-6, "But because of His great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved. And God raised us up with Christ and seated us with Him in the heavenly realms in Christ Jesus."

EPHESIANS 3:16-19, "I pray that out of His glorious riches He may strengthen you with power through His Spirit in your inner being, so that Christ may dwell in your hearts through faith."

"And I pray that you, being rooted and

established in love, may have power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God."

COLOSSIANS 1:11-13, "Being strengthened with all power according to His glorious might so that you may have great endurance and patience, and joyfully giving thanks to the Father, who has qualified you to share in the inheritance of the saints in the kingdom of light. For He has rescued us from the dominion of darkness and brought us into the kingdom of the Son He loves."

COLOSSIANS 2:10, "And you have been given fullness in Christ, who is the head over every power and authority."

ROMANS 8:11, "And if the Spirit of Him who raised Jesus from the dead is living in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit, who lives in you."

This last scripture is a divine key that opens up to us complete and perfect healing, not only for the body, but for Spirit-soul. The only way to rid one's self of the devil's power is to admit sin, weakness—whatever, and give authority to the power of the Lord Jesus Christ. He can and will do that which we cannot do. Corruption cannot continue when incorruption takes the throne. "The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death" (Rom. 8:2). This comes by the daily knowledge of His presence in all of our ways.

God is opening doors for us to walk through, where we pass into a richer inheritance as children, sons and daughters of our living God, filled with divine Life to experience the freedom He has purchased. "Cast not away therefore your confidence, which hath great recompense of reward" (Heb. 10:35).

References are from the King James Version unless otherwise noted.

Dr. Thompson served as an evangelist for 5 years, then pastored the Escondido, California, Foursquare Church with her late husband for 10 years. They then served in the Philippines as missionaries for 16 years and Korea for 2 years. Returning home, she ministered in Angelus Temple, Los Angeles, California, as Associate Pastor and Staff Evangelist.

How will we make it if things get any worse?

**"The primary task of the growing Church is to find the RIGHT PEOPLE for leadership."
—Dr. Samuel Odunaike,
Nigerian Foursquare Church
General Supervisor.**

Together

DR. SAMUEL ODUNAIKE: "The growth of the Church by spreading the gospel was an essential part of Jesus' message. His ministry demonstrated that He was not building for a small community of little-minded men. He was building something that was going to be so viable that hell *could never withstand it!*"



Dr. Samuel Odunaike, father of two children, is eminently qualified to speak on leadership. He is the General Supervisor of the Foursquare Church in Nigeria, and has served several years as President of both the Nigerian Evangelical Fellowship and the Association of Evangelicals of Africa and Madagascar. A man of administrative management talents and gifts, he is esteemed within the African community and contributes broadly to social needs both in leadership and lay relations.

DECADE OF GROWTH. The Nigerian Church has spread explosively in the last decade. In 1972 there were 20 churches. Today—100 plus! Some churches report 1,000 members...the church Dr. Odunaike pastors exceeds 2,000 at Sunday morning services. But the Nigerian Church has not stopped there! It has leaped across its borders sending Nigerian missionaries into the African countries of Benin, Ghana and



(Top row, left) Dr. Odunaike is esteemed by the religious as well as the business communities, his biblical insights stimulating much growth.



(2nd row, left) The Nigerian Church has seen rapid growth not only within its own borders, but has branched out, sending missionaries to Benin, Ghana and Liberia.



(3rd row, left) The selection and development of workers determines the character of the church and the speed of its growth. Here, workers study to minister in greater sensitivity and strength.



A PROFILE OF FOURSQUARE WORLD MINISTRIES LIBERIA

MISSIONS
INTERNATIONAL
4



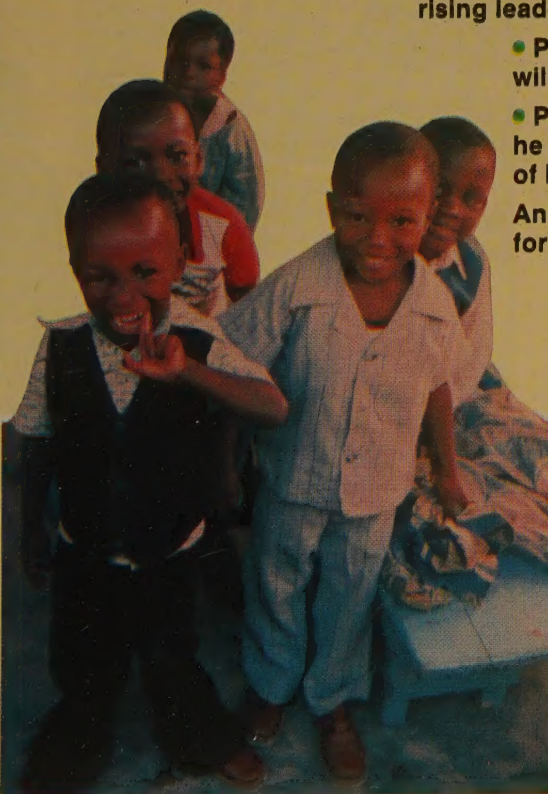
(Top row, right) The Nigerian Church has spread explosively...in 1972 there were 20 churches. Today—100 plus!



(2nd row, right) A result of spreading the gospel, Dr. Odunaïke's church numbers 2,000 each Sunday morning.



(3rd row, right) Developing leaders must have someone to follow. Jesus taught others through His life in everyday situations. These graduating students were taught by Foursquare leaders who have applied this truth diligently.



Liberia. What has primed this exciting growth?

NO SHORTCUTS. Dr. Odunaïke observes: "The early church rated the selection of men for God's work very highly. There were no shortcuts in selecting them, just Jesus' method—pray and search. Two factors determine the character of a church and the speed of its growth: the *selection* and *development* of its workers."

SUCCESS BY ASSOCIATION. For Dr. Odunaïke, Jesus' method is a continuum that proceeds from selection and placement to development. Dr. Odunaïke shares: "Jesus set an example. Through interpersonal relationships, by His behavior, He taught others what to do. I believe that if we are prepared to follow New Testament principles in the placement of leaders, the Lord will provide, sustain and multiply."

Prayer & Action Focus

- Pray that current leaders will continue to wisely discern the placement of each rising leader across Africa.
- Pray the hearts of more people will open to the Good News.
- Pray for Dr. Samuel Odunaïke as he pastors and leads this country of Nigeria.

And above all, let us THANK God for blessing our Nigerian work...

Together!

INTERNATIONAL UPDATE... A REPORT OF FOURSQUARE WORLD MINISTRIES



Soccer Team Wins More Than Just a Game in Brazil

BROKEN CURSE. Soccer dominates the Brazilian sports scene, reports missionary George Faulkner. It commands ardent, sometimes frenzied, support from its fans. So, the following story received top priority from radio and television...and opened a wide door to the gospel. Rev. Bandeira, one of our Foursquare pastors in Brazil, reports:

"Two leaders of the Gemino Futebol Club came to me and requested prayer for their team. They had been finding occult articles left at their doorsteps. (Macumba, a spiritist religion, plagues Brazil with demonic oppression.) Someone had been cursing them and they had been losing all their games. I went to the club dressing room and preached to the players about how Jesus' power is greater than anything that the enemy can contrive. Then I had them join hands. I prayed with them and cast down all the powers of darkness in Jesus' name. They won the next game 5 to 0."

Due to the resulting publicity, Rev. Bandeira was able to preach the gospel through radio and television.

HISTORIC SPEECH. The recent Foursquare State Convention held at Belo Horizonte drew 1,000+ people to the evening service. Featured was a historic address from his Honor, Tancredo de Almeida, the State Governor. The Governor's presence highlighted a sharp contrast between the present and past relations of church and state. Previously, the state was closed to the gospel and believers suffered many difficulties. The support of this noted personage testified to God's ability to redeem any situation.

HEAL HER OR DIE. A pastor in the state of Minas Gerais was abducted from a street corner. Two men forced him into their car, blindfolded him, and said, "We're going to take you to heal a woman. If she isn't healed, we'll beat you to death!"

When they arrived at their destina-

tion, the men removed the blindfold, and the pastor saw a weak, emaciated woman. He thought to himself, "She's almost dead...but, dear Lord, I'm in your hands." After telling the men that it is Jesus who heals, he prayed.

Soon, the woman moved her legs. Then she sat up, got out of bed, and walked around the room. The men began to cry. But the pastor was unable to share Jesus more because they blindfolded him again and whisked him back to where they found him.

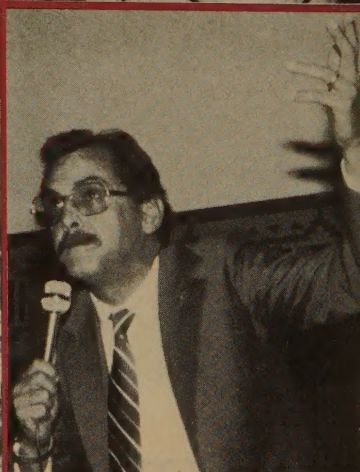
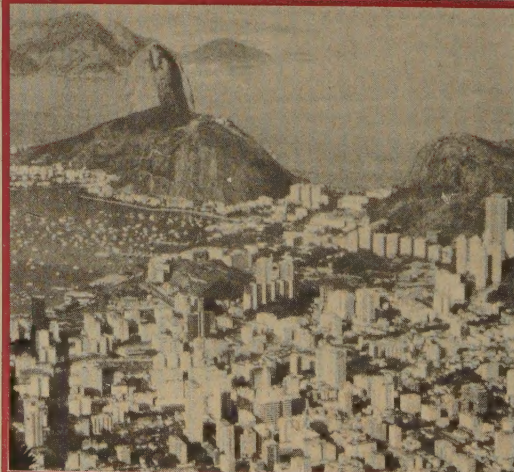
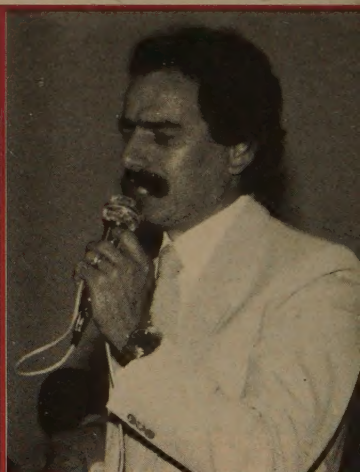
None of them has since contacted that pastor, but all harassment against the church in his city has stopped.

PRAYER FOCUS. The north-central part of Brazil is suffering from a severe

drought, while the south is flood. Rivers have swept away crops, livestock, homes and even entire towns. Many Foursquare families are homeless. Reports are incomplete, but thousands of Foursquare churches are lost, and the building materials for one church under construction are gone. Pray that God will provide.

Also, Brazil needs to solve great financial problems. Please pray that the officials and people may find solutions through wisdom and cooperation.

Brazil clockwise from top left: Missionary George Faulkner (left) and Dr. Jaime Pallares. Rev. Joao Emilio—healed from epilepsy; Rev. Misael Penteado—healed from a heart attack. The Sao Jose de Rio Preto Foursquare Church, here, has a membership of 1,000.



TOP LEFT: "Fellowship by the fjord" with missionary Greg Bretz. Foursquare is the first mainline evangelical denomination to begin ministering in Norway since the Pentecostal movement began there 75 years ago.

TOP RIGHT: Dr. Paul E. Jones (right), Southern California District Supervisor, and his wife, Joy, visit missionary Bretz and the work in Norway. BOTTOM: Puppets and even monkeys can help teach Norwegian children about Christ.

Foursquare—A First in Norway

FIRST IN 75 YEARS. Foursquare is the first mainline evangelical denomination to begin ministering in Norway since the Pentecostal movement began there 75 years ago. According to missionary Greg Bretz, the reception has been very encouraging!

In the city of Stathelle, meetings have been held for one year now, and regular church attendance has increased from 10 to 100. In Larvick, 30 attend home meetings, but at special Saturday night praise meetings, as many as 120 have attended. In Kragero, home meetings draw a regular 20.

Currently, several independent prayer groups who are hungry for the dynamics of spiritual leadership and oversight are praying about joining the ranks of Foursquare.

WHY OUR CHURCH IS GROWING. Our growth consists largely of: people who are saved but have had no church to attend, and people newly saved and led with the Holy Spirit. But three factors have stimulated the flow of these people to us....

1. Industry is bringing many people from other parts of the country to the cities. They are looking for friends and a church. We reach out to them.

Our church preaches the **GOOD NEWS**—a positive message of worship, love, hope and service—not legalism or condemnation. We have coupled this message with a strong discipleship drive. Concerted neighborhood evangelism has resulted.

2. Many charismatic Christians could not find churches of the same persuasion. They banded together for fellowship and prayed for a Spirit-filled church to begin in their area. We have been able to minister to them and unite them to one Body.

3. Finally, the faithfulness of the North American Church in prayer and provision has communicated our solid commitment to the Scandinavian people.

WAVING THE CRUTCHES. Inger



Bretz reports, "A lady was completely healed of paralysis in a recent service. In 1976 she had been operated on for back problems. Since then, she has walked stiff-legged with the aid of crutches. At ministry time, hands were laid on her and prayer was offered for her healing. She was immediately healed, then marched up the aisle waving her crutches. One week later, after an examination, the chiropractor wrote this on her report: **'HEALED THROUGH PRAYER.'**"

IT "JUST HAPPENED"? During the summer, Greg and Inger conducted a series of tent meetings in Stathelle. The presence of the Lord was vitally evident and many lives were touched by God. Greg shares one story:

"The altar call had been given...one young couple from Oslo raised their hands as a sign that they wanted to be saved. As we counselled them later, we discovered that they were on vacation and had 'just happened' to be in the area of our tent meeting. They came because

they had felt a 'tugging' to do so. Their marriage had been strained, but at the meeting they saw that Jesus could give them the power to work things out."

LOOK WHAT JESUS HAS DONE FOR ME! Gunn Marit was hurting, lame and out of work. Her doctor had diagnosed a slipped disc in her back covered with calcium deposits. During a Friday night home group meeting, she was anointed with oil and prayed for. When she came to Sunday's meeting, she bent over several times to touch the floor and cried, "Look what Jesus has done for me!"

A "SCANDINAVIAN ANTIOCH CHURCH." Greg Bretz: "Our vision is to see an ANTIOCH church established which lives in the power of praise and the dynamic of worship. We believe that when the glory of God is present and coupled with strong teaching, caring and committed fellowship, people with ministries will be equipped and sent forth all over Europe to strengthen existing churches and establish new and thriving congregations."

I Wish You Could Have Seen Their Faces



! "I wish you could have seen the pastors' faces when I gave them the boxes of tracts," writes missionary J. Lewis Richey, Jr. from Panama. "One of the districts was planning a tract drive in an area close to the Costa Rican border. When those pastors saw the tracts, they felt their prayers were answered because one whole month had already been set aside for tract distribution."

! "How we thank you for the literature that keeps coming," write missionaries John and Jean Firth from Colombia, South America. "The other day a man called and said, 'What time is your service? Someone gave me a tract on a bus and I can hardly wait to attend. This is something I have been waiting for all my life.' Many keep inquiring and each week we see new souls finding Christ."

The importance of the printed gospel message has moved into sharp focus during this past decade. Our overseas churches consider gospel literature one of the most effective tools in reaching untouched fields. Large segments of many "people groups" now respond enthusiastically because they have been touched with the printed page message. A very original and favorite salvation

LEFT: Over 3 million pieces of literature were sent each of the last two years. RIGHT: Lewis Richey, III, son of missionaries to Panama.

booklet has been "Bridging the Gap" written by Rev. Bob Inglis, our Foursquare pastor in Oxnard, California. It has now been translated into Spanish, Pidgin English, Creole (for Haiti) and three major dialects in the Philippines. Several thousands of these have been sent to countries around the entire world! In fact, over three million pieces of literature have been sent during each of the past two years.

Nationwide reading campaigns in many underdeveloped countries have brought reading ability to their citizens as never before. Most newly educated adults are hungry to read anything offered them. If we can only "feed" them first! Pastors from some of our fastest growing congregations in Latin America state that whenever the gospel literature supply runs short, visitor attendance drops low.

Those who work with Foursquare Missions International have known the desperate need our missionaries have felt for a readily available source of this literature. For the first time, the Foursquare Missions Press has a capability of mass production of high quality printed material. Located in an ample warehouse in Downey, California, our equipment includes four presses, a large folding machine, a saddle-stitcher that produces 5,000 booklets an hour, and a special shrink-wrap plastic packager for preparing bundles to withstand the humidity of the tropics. Also, new copy can be quickly prepared for the presses through our Comp 1 Set Photo typesetting machine.

A gift from the Lord, Roger Butts, the owner of one of the largest shipping firms on the West Coast, underwrites the cost of every boat shipment overseas. Many shipments weigh from 1 to 1½ tons each.

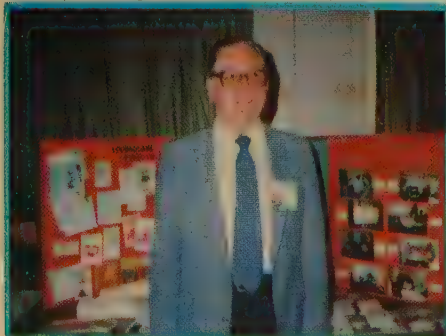
Foursquare fields which have benefited from these massive shipments include the countries of Ecuador, Philippines, Jamaica, Guatemala, Costa Rica, Panama, Spain, Venezuela, Argentina, Chile and Colombia.

Foursquare Missions International is also very grateful for the excellent leadership of Karl and Leona Williams. Leona manages the press operation and makes promotional visits to district and local Foursquare meetings across the United States. Also, Karl and Leona are frequent visitors to other countries, learning how to assist our brothers in their literature outreach.

Our Christian leaders are thankful for every assistance the Williams offer. Rev. Juan Suan of Davao City, Philippines, wrote: "Did you know, I brought one large box of Cebuano-language tracts, 'Does Jesus Heal Today?', to our pastors, and they were 'devoured' in just a few days. They brought another of over 20,000, 'Do You Know?', and stamped every copy for Foursquare. Our pastors are using them for personal witnessing on buses, for church services and special meetings everywhere! There are never enough for distribution, and people read them. We will be receiving news of results of distribution. God's Word does not return to Him void."

"If you would like to be part of a strong ministry, you may donate by making your check payable to Foursquare Missions International, 1100 Glendon Blvd., Los Angeles, California 90004. Indicate that your donation is for Foursquare Literature Fund.

Rev. Karl Williams directs Foursquare Missions Press, publishing 500,000 tracts monthly.



Local Church

ennie L. Acuff

Radical Love



Forty years ago, two women said "yes" to serve as pastors of a church congregation. Different, radically different—'40s, '50s, '60s, and '70s—and went. But in a sort of expected, radical age, these two women played radical love, remained dedicated to this sole vocation beyond the usual of duty.

It was the unusual, marked vocation of Rev. Maybelle Cutting's and Rev. Mildred Poole's 40 years of ministry. Several hundred people gathered to celebrate on September 18, 1983. Daylong activities included a lifetime service award presented to Sister Cutting by Dr. Rolf K. McConson, International Church President, and a commendation of service given to Sister Poole by Dr. Paul E. Jones, Northern California District

Rev. Maybelle Cutting (left) and Rev. Mildred Poole: Together, 80 years of love.

Supervisor. Letters of commendation from the President of the United States, Governor of California, and city officials were also presented.

Appropriately, "Love in Action" was chosen to be the theme by the Sycamore Park Foursquare Church in Los Angeles, California. "Lord, make this a love church," was the frequent cry in prayer of Sister Poole and Sister Cutting. How well this was demonstrated in their individual devotion to the Lord and His Word, serving as tremendous examples for the entire congregation.

How often they have preached the importance of the family home—God's first institution. They have dedi-

cated themselves to the establishment of the home by conducting many marriage ceremonies. In 1947, Sister Cutting united a young man and woman who are still active in the church today. Their babies have been dedicated, families baptized, children married and grandchildren dedicated—all by these two pastors.

From time to time, sheep have started to pull away and stray from the fold. Just like Jesus the Good Shepherd, Sister Poole and Sister Cutting have followed them and restored the sheep one by one, reaching the families also. Rev. John Wold, a speaker at the celebration luncheon, told of his own personal experience as Sister Cutting and Sister Poole would not let him go at a wandering time in his life.

They have worked with young people, teaching and training them, setting a godly example for them. The youth come because they see "Love in Action" toward the Lord and themselves. The children—always the children—hurrying to the chancel just to be touched and loved by the pastors who hold them, pray for them, and nurture them in the love of the Lord.

The "seniors," including some who have fellowshipped in the church for 40 years, have not been forgotten by the pastors. On the contrary, the new senior home ministry is just the beginning of a greater vision for our elder

brothers and sisters in Christ.

Sister Cutting and Sister Poole have been giants in faith and prayer. Countless miracles have been manifested as the Holy Spirit has led them and directed them in prayers of faith. We remember just recently the mother in a coma in the hospital—no response when Sister Poole entered the room. She read the Scripture to her and prayed. A tear slipped onto the mother's cheek, her eyes opened and she regained consciousness.

Besides many other miracles, the pastors have served so many ways—taking chicken soup to congregational members when they were ill, or apple pie just to make them feel good. Someone said, "Every time the pastors look at me, I see more of the love of Jesus in them."

Such dedication and love for the Lord and the church seems unusual, yet it is that very same devotion which the Great Shepherd, Jesus Christ, displayed during His earthly ministry. Rev. Maybelle Cutting and Rev. Mildred Poole—consecrated examples of "Love in Action." May we learn just a little from them.

Rev. Acuff is Associate Pastor of the Sycamore Park Foursquare Church, Los Angeles, California. She has served as instructor at LIFE Bible College, editor of the Foursquare World ADVANCE, and is an author and conference speaker.



Inside Our Foursquare Family

Decatur Foursquare Constructs Tower for Television

In July, 1982, the Federal Communications Commission (FCC) granted final approval for the Decatur, Illinois, Foursquare Church to construct and operate a Christian/Family television station on the UHF Channel 23. Now, the church has just received clearance approval from the Federal Aviation Administration (FAA) to construct a 1,000 foot tower. This tower, along with a 30 kw transmitter and Bogner antenna, will provide a B-grade signal to Springfield and Champaign-Urbana, Illinois.

The local Decatur Foursquare Church has not used the cable channel to promote itself or ostracize other churches. Instead,

member of the Church Council.

Dr. Grose has been involved in transportation safety for nearly 20 years. He and his wife will move to Washington,



D.C., where Dr. Grose will work with four other appointed members and a staff to investigate accidents in aviation, highway and motor vehicles, railroad, and pipelines.



Hear the Voice of Aimee Semple McPherson on Cassette Tape

Have you ever wondered what it would be like to hear our founder preach sermon in Angelus Temple? For those already so privileged, would you like hear her again? You may! Over 40 sermons are available on cassette tape a \$3.50 each, four or more for \$3.00 each. Add 10% for handling and postage. Allow at least two weeks for delivery. Send your order and donation to: Angelus Temple Tape Dept., 1100 Glendale Blvd., Los Angeles, CA 90026. you may call (213) 484-1100, ext. 27.



the church has been consistent in presenting the gospel of Jesus Christ.

At press time, the church was holding their fall telethon with the theme, "Come Join the Family." Last year, a week-long fund raising telethon (pictured) raised over \$400,000 in gifts and pledges.

Rev. James Houpt, pastor, says, "The investment for Christian television today will help secure a brighter future for the generations to follow."

Year of the Bible Boosts Scripture Circulation

The American Bible Society reports that circulation has risen perceptibly since 1983 was proclaimed the Year of the Bible. The organization, claiming to be the largest U.S. nonprofit distributor of Scriptures, announced that the distribution of 5.7 million copies of Scripture, over and above its usual course of work from February through August, can be traced directly to requests in connection with the national celebration. U.S. distribution was up by more than six percent across the board in comparison with 1982.

Foursquare Member Nominated to National Transportation Safety Board

President Reagan has announced the nomination of Dr. Vernon L. Grose, President of Omega Universal Incorporated, to the National Transportation Safety Board (NTSB). Dr. and Mrs. Grose joined the Van Nuys, California, Foursquare Church in 1977 and Dr. Grose has served as an elder and

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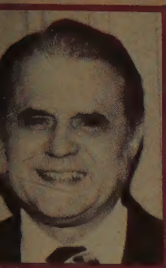
From Milkpail to Pulpit
Heaven Can Wait
The Tale of Two Cities
The Cat and the Canary
God Goes to Washington
The Rains Came
Adventures in the Sky
Seven Keys to Power
The Zero Hour
The Ancient Mariner
Treasure Island
The Tinder Box
Pennies from Heaven
Power of Faith
Miraculous Pitcher
This is my Task
Big Bad Wolf
Life Begins at Foursquare
Live Wire
The Legacy of Sister McPherson
Regem, Adorate (Sacred Opera)
The Night Before Christmas
Roll Back the Barrels
Many Members, One Body
The Hand that Rocked the Cradle
Little Miss Muffet
Seven Sneezes of Shunnen
Bells of Bethlehem (Part 1)
Bells of Bethlehem (Part 2)
Divine Healing in the Word of God
Davy Jones Locker
Three Little Fishes
Someday my Prince Will Come
Second Coming
Lighthouse
Mars Looks On
Abraham Lincoln
Ain't You Coming Out
Hi, Ho, Come to the Fire
He is Risen
The Gong that Shook the World
Remembrance Record (1945)

SUBJECT MATTER

Her Life Story
The Attitude of Mankind
Heaven and Hell
Satan vs. the Christian
The Answer to America
Our Immediate Salvation
Heaven
The Holy Spirit
Second Coming
Jesus as our Pilot
Heaven, the Beautiful City
Love, a Reaction of the Christian
Tithing
Faith in Action
Willing to be Broken
Commitment
The Defeat of Satan
Foursquare Involvement
Power of God in Salvation and Healing
Her Kidnapping/Life Story
One of her compositions
The Life of Jesus
Getting Rid of Sins
The Body of Christ
Responsibility of Mothers
The Renewing of your Mind
Divine Healing
Sacred Opera/Christmas by
Angelus Temple Music Dept.
Jesus Christ, the Physician
Hope
Obedience to God's Will
Jesus, our Prince of Peace
Christ's Return to Earth
Jesus, the Light of the World
Look Unto Jesus
Patriotic
Standing Up for Jesus
The Holy Spirit Upon our Lives
Easter Message
Christmas Message
Sermon segments from a recording made just before her homegoing

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God, Our Father (and Mother)

The translators of the "Inclusive Language Lectionary" may have good reason to thank God that neither blasphemy of the Father nor Son are unpardonable sins. Dictionaries define blasphemy as *per alia*, "lack of reverence for God," and blasphemy as "to speak of or address with irreverence."

Editors captioned James Kilpatrick's column protesting the Lectionary, "Casting the Scriptures." The National Council of Churches, at instigation of ministers, commissioned three volumes of Lectionaries which, when completed,

will desex about 95% of the New Testament and 60% of the Old.

Throughout the translation, Scripture's alleged "male bias" is neutered by changing "Lord" to "Sovereign," "Son of God" to "Child of God," "Son of man" to the "human one," "king" to "ruler" or "monarch," and "kingdom" to "realm." The Lectionary also avoids referring to God and Jesus with the male pronouns he, him, his, and himself.

Most revolutionary of the changes is that which effeminizes God's name as Father. Militants wanted to substitute "God/ess" to dethrone the male image and add female designation to Deity. Translators rejected this as unthinkable. They also rejected "Parent" as too impersonal. What they came up with was to interpolate "Mother," in parenthesis, either before or after "Father," as in their perversion of John 1:18: "No one has ever seen God; the only Child, who is in the bosom of (God) the (Mother and) Father, that one has made God known."

Burton Throckmorton of the Lectionary Committee conceded that the translations "lost a lot aesthetically in some cases...but when you weigh the violation of (women's) personhood against the violation of aesthetic sensibility, then

you have to violate aesthetic sensibility."

Nonsense! (Dr. Courtney's word would probably be "balderdash"!)

Some of the rewrites of familiar Bible verses are almost enough to make one physically ill. Media reported that moviegoers viewing "The Exorcist" vomited all over theaters. This is almost enough to make worshipers vomit in church! Take Matthew 7:21 in the Lectionary: "Not everyone who says to me, my Sovereign, my Sovereign, shall enter the realm of heaven, but those who do the will of (God) my Father (and Mother) who is in heaven." And John 3:16: "For God so loved the world that God gave God's only Child, that whosoever believes in that Child should not perish but have eternal life."

I'll leave the decision with you whether such tampering with divine titles reflects blasphemy of the Father and Son. But if we condemn the translations, should we condemn the translators? Paul was a blasphemer (1 Timothy 1:13) who became an apostle. Blasphemers can be forgiven. The Lectionary does not seem to tamper with the Holy Spirit.

Dr. Cox is the pastor of the Salem, Oregon, Foursquare Church.

VIEWPOINT

by Mike Ehrenfeldt



Child Abuse: The Solution

Psalm 127:3 says that children are a gift from the Lord, yet in 1983 almost a million cases of child abuse were reported to state and local authorities. By the end of this year, between 2,000 and 5,000 children will have died as a direct result of abuse...with thousands more receiving lifetime emotional and physical scars. But mark this: There will be terrible times in the last days. People will be lovers of themselves...boastful, proud, abusive...without love..." (II Timothy 3:1-3, NIV).

This national scandal is everyone's problem because child abuse perpetuates itself...causing physical and emotional suffering and destroyed lives. Estimates are as high as 90% that the abusive parent was once a victim of child abuse.

Studies of prison populations show almost the same percentage of inmates claiming to have been abused as children. Physical abuse is the most common form of mistreatment to children, yet no one will know for certain the additional number of children physically neglected or sexually molested or those simply deprived of sustenance.

This frightening problem knows no geographical boundaries. It exists in all socioeconomic spheres, escalating even more during increases in unemployment. Women tend to be more abusive than men simply because they spend more time alone with the child. However, male adults, including fathers but more often than not stepfathers and live-in friends, all too frequently abuse children, too. It is most common for the abusive parent to single out one particular child to center the mistreatment upon. "Furthermore, since they did not think it worthwhile to retain the knowledge of God, He gave them over to a depraved mind, to do what ought not to be done" (Romans 1:28, NIV, see also vs. 29).

Abuse of children occurs not only over economic problems, but by social stress, unexpected parenthood, abnormal sexual interest, the lack of a supporting adult to share parental burdens, and the inability to cope with the pressures of everyday life.

Authorities and social agencies agree on one point: a child cannot be helped

unless his plight is reported. The stigma of this wretched crime is slowly breaking down. Relatives and neighbors are more willing to ask authorities to intervene when they suspect an abusive situation is occurring.

If you suspect that a child is being abused, contact the social agency in your community or the police department. Be aware of those children in your neighborhood, Sunday school class, family, school or day-care center with continual bruises or unexplained broken bones. Be aware of children left to wander the neighborhood with no apparent supervision, or withdrawn and defensive children...these are often signs of abuse. To do nothing out of fear of "getting involved" is to condone this hideous crime. If a child confides in you that he is being abused, believe him. Children usually don't lie about this.

What about the abusive parent? Child abusers hate themselves...they feel guilt, horror and pain at what they do. No one hates an abusive parent more than the abusive parent. However, most abusive parents do not know they need help, often denying a problem even exists.

In conclusion, pray earnestly that the abusive parent will realize his/her need for help. Act upon what you see. *You* can become part of the solution.

Mr. Ehrenfeldt has served as Detective at the Downey, California, Police Department for 12 years. He and his wife attend the Florence Avenue Foursquare Church, Santa Fe Springs, California.

WELCOME HOME!



Suppose you and your family left everything dear to spread the gospel in a remote, foreign culture. But, you did it gladly because Jesus told you to go...and He promised to comfort you.

Now, time's past...furlough time's here...you're back. You and your family have come home to a comfortable, clean, private apartment where you'll unwind, really communicate with your mate and watch the kids play in a big yard!

But, the best part's knowing that the Lord—through Foursquare people—is saying, "I'M PROUD OF YOU."

That story's no fiction. It's repeated many times each year as

our furloughed missionary families come home to our MISSIONARY FURLOUGH HOME. It really is a family place...an apartment complex one block from Angel Temple, across the street from Echo Park. It's a sanctuary for families called into the rigors of spreading the gospel around the world.

Your gift of \$10 or more will help underwrite this crucial ministry and express your abiding appreciation to our missionary families.

4 MISSIONS INTERNATIONAL

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